

# Habitat for Humanity Application Day

Saturday, August 26, 2023 at **9AM** at the Tupper Lightfoot Memorial Library in Brundidge, AL



Applications may be printed from www.troypikehabitat.com or picked up from 210 Montgomery St., Troy, AL

# Criteria



# Need

Evidence that you are living in substandard housing (poor heating, plumbing problems, leaky roofs, overcrowding, etc.)



## Ability to Pay

Based on family size For Example: Income for family of four is between \$18,500-\$49,300



### Willingness to Partner

Work a minimum of 200 hours of sweat equity per adult applicant helping to build houses, raise funds, join homeowners associations, and assist wherever needed.



**Residence** Has lived in Pike County for at least 1 year

# Apply in person on August 26, 9am. In addition to your completed and signed Application/ Release Form, you must bring with you:

#### Proof of I.D.

You must have a picture of I.D. (driver's license) and social security card for applicant, co-applicant, and each child or dependent

#### Proof of Current Address

Utility bill for power, phone, cable, gas, etc.

#### Landlords

Name, address, and phone numbers of last two landlords

#### Employer

Name, address, phone number of company you work for and your supervisor (information needed for all members in the household)

#### Income

Information showing income such as two most recent pay stubs, tax return, child support, food stamps, SSI, etc.

Assets Account numbers of your check and/or savings accounts

#### Debts

Monthly bill statements including electricity, water, gas, phone, car payments, credit cards, insurance, furniture store, student loans, etc.

#### Personal References

Name, address, phone numbers of at least three people who know you

#### Legal Custody Order

For all children, if applicable

Application/Interview Event: August 26 at 9 AM

# Dear Applicant:

Troy-Pike Habitat for Humanity is a Christian housing ministry financed through private donations and utilizing volunteer labor. Our purpose is to build homes with families and sell the houses at *no profit and no interest to families who could not otherwise afford a home.* 

Please read the following items to see if you have an interest in our ministry AND to see if you meet our general guidelines.

- 1. To qualify, you must have a need for housing. For example, no indoor plumbing, poor plumbing, poor heating, leaks in the roof, overcrowding, unsafe, unsanitary, or dangerous living conditions.
- 2. You need to have lived in Pike County for at least a year.
- 3. You need to have a steady total family income of roughly 30-80% of the median income for our community. A Habitat representative will help you determine this figure.
- 4. With your permission, we will verify employment and other income, verify checking and savings account balances, get a statement from your current and previous landlords, have a credit check done, and ask you for credit references.
- 5. If approved for a Habitat home, you and your family must be willing to work 200 hours per adult applicant of "sweat equity" on your home and other homes.
- 6. If you are approved for a home and if you meet the "sweat equity," down payment, and educational requirements, Habitat will sell you a home at cost and without interest. Your house payments will be used by Habitat to build more houses, so it is required that you make payments on time.
- 7. If approved for a Habitat home, you will need to save around \$2,000 for a down payment, homeowner's insurance, property taxes, termite bond, recording fee, and other costs related to closing.

No applicant is to be considered accepted as a partner family until receiving formal notification that the Troy-Pike Habitat for Humanity Board of Directors has approved your application. Families not initially accepted may reapply at a later date.

All information is considered confidential and is to be used only for family selection. The application process usually takes two to three months. If you have any questions, please contact troypikehabitat@gmail.com.

Sincerely,

Family Selection Committee Troy-Pike Habitat for Humanity





Troy-Pike Habitat for Humanity P.O. Box 441 Troy, AL 36081 (334) 372-7578 troypikehabitat@gmail.com





We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

**Dear Applicant:** Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

	1. APPLICANT INFORMATION							
Applicant				Co-applicant				
Applicant's name				Co-applicant's name				
Social Security number Home	phone	A	ge	Social Security number Hom	e phone	Α	ge	
☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed)				🗆 Married 🗆 Separated 🗆 Unmarrie	d (Incl. sin	gle, divorc	ed, widowed)	
Dependents and others who will live with you (no	ot listed	l by co-a	applicant)	Dependents and others who will live with you	not liste	d by co-a	applicant)	
Name	Age	Male	Female	Name	Age	Male	Female	
			_					
		_	_			_	_	
Present address (street, city, state, ZIP code)		Own	🗆 Rent	Present address (street, city, state, ZIP code)		] Own	🗆 Rent	
Number of years				Number of years				
If living at nr	acont a	ddraes	for lace th	an two years, complete the following				
						•		
Last address (street, city, state, ZIP code)		Own	🗆 Rent	Last address (street, city, state, ZIP code)		Own	🗆 Rent	
Number of years				Number of years				
	05510							
2. FOR	UFFIC	EUSE	UNLY – D	O NOT WRITE IN THIS SPACE				
Date received:				Date of selection committee approval:				
Date of notice of incomplete application letter: _				Date of board approval:				
Date of adverse action letter:				Date of partnership agreement:				

#### 3. WILLINGNESS TO PARTNER

To be considered for Habitat homeownership, you and your family must be willing to complete a certain number of "sweat-equity" hours. Your help in building your home and the homes of others is called "sweat equity" and may include clearing the lot, painting, helping with construction, working in the Habitat office, attending homeownership classes or other approved activities. Yes No

I AM WILLING TO COMPLETE THE REQUIRED SWEAT-EQUITY HOURS:	Applicant Co-applicant				
4. PRESENT HOUSING COM	NDITIONS				
Number of bedrooms (please circle) 1 2 3 4 5					
Other rooms in the place where you are currently living:					
□ Kitchen □ Bathroom □ Living room □ Dining room □ Othe	er (please describe)				
If you rent your residence, what is your monthly rent payment? \$ / month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.) Name, address and phone number of current landlord:					

In the space below, describe the condition of the house or apartment where you live. Why do you need a Habitat home?

#### 5. PROPERTY INFORMATION

If you own your residence, what is your monthly mortgage payment? \$ / month				Unpaid balance \$	
Do you own land?	🗆 No	🗆 Yes	Monthly payment \$		Unpaid balance \$

If you wish your property to be considered for building your Habitat home, please attach land documentation.

6. EMPLOYMENT INFORMATION					
Applicant		Co-applicant			
Name and address of <b>CURRENT</b> employer	Years on this job	Name and address of <b>CURRENT</b> employer	Years on this job		
	Monthly (gross) wages \$		Monthly (gross) wages \$		
Type of business	Business phone	Type of business	Business phone		
If working at c	urrent job less than one y	rear, complete the following information			
Name and address of <b>LAST</b> employer	Years on this job	Name and address of <b>LAST</b> employer	Years on this job		
	Monthly (gross) wages \$		Monthly (gross) wages \$		
Type of business	Business phone	Type of business	Business phone		

#### 7. MONTHLY INCOME

Alimony, child support or separate maintenance income need not be revealed if the applicant or co-applicant does not chose to have it considered for repaying this loan.

Income Source	Applicant	Co-applicant	Others in household	Total
Wages	\$	\$	\$	\$
TANF	\$	\$	\$	\$
Alimony	\$	\$	\$	\$
Child support	\$	\$	\$	\$
Social Security	\$	\$	\$	\$
SSI	\$	\$	\$	\$
Disability	\$	\$	\$	\$
Section 8 housing	\$	\$	\$	\$
Other	\$	\$	\$	\$
Other	\$	\$	\$	\$
Other	\$	\$	\$	\$
Total	\$	\$	\$	\$

	Household members whose income is listed above							
PLEASE NOTE:	Name	Income source	Monthly income	Date of birth				
Self-employed applicants may be required to provide								
additional documentation such as tax returns and								
financial statements.								

#### 8. SOURCE OF DOWNPAYMENT AND CLOSING COSTS

Where will you get the money to make the down payment (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

9. ASSETS						
Name of bank, savings and loan, credit union, etc.	Address	City, state	ZIP	Account number	Current balance	
					\$	
					\$	
					\$	
					\$	
					\$	
					\$	
					\$	
					\$	
					\$	

### 10. DEBT

	To whom do you and the co-applicant(s) owe money?					
	Applicant			Co-applicant		
Account	Monthly payment	Unpaid balance	Months left to pay	Monthly payment	Unpaid balance	Months left to pay
Other motor vehicle	\$	\$	\$	\$	\$	\$
Boat	\$	\$	\$	\$	\$	\$
Furniture, appliance, televisions (includes rent-to-own)	\$	\$	\$	\$	\$	\$
Alimony	\$	\$	\$	\$	\$	\$
Child support	\$	\$	\$	\$	\$	\$
Credit card	\$	\$	\$	\$	\$	\$
Credit card	\$	\$	\$	\$	\$	\$
Credit card	\$	\$	\$	\$	\$	\$
Total medical	\$	\$	\$	\$	\$	\$
Other	\$	\$	\$	\$	\$	\$
Other	\$	\$	\$	\$	\$	\$
Total	\$	\$	\$	\$	\$	\$

	Monthly expenses						
Account	Applicant	Co-applicant	Total				
Rent	\$	\$	\$				
Utilities	\$	\$	\$				
Insurance	\$	\$	\$				
Child care	\$	\$	\$				
Internet service	\$	\$	\$				
Cell phone	\$	\$	\$				
Land line	\$	\$	\$				
Business expenses	\$	\$	\$				
Union dues	\$	\$	\$				
Other	\$	\$	\$				
Other	\$	\$	\$				
Other	\$	\$	\$				
Total	\$	\$	\$				

	11. DECLARATIONS						
	Please circle the word that best answers the following question	s for you and	the co-appl	icant			
	Applicant Co-applicant						
a.	Do you have any outstanding judgments because of a court decision against you?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
b.	Have you been declared bankrupt within the past seven years?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
c.	Have you had property foreclosed on in the past seven years?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
d.	Are you currently involved in a lawsuit?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
e.	Are you paying alimony or child support?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
f.	Are you a U.S. citizen or permanent resident?	🗆 Yes	🗆 No	🗆 Yes	🗆 No		
lf y	ou answered " <b>yes</b> " to any question <b>a</b> through <b>e</b> , or " <b>no</b> " to question <b>f</b> , please explain on a s	eparate piece	of paper.				

#### **12. AUTHORIZATION AND RELEASE**

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay the no-interest loan and other expenses of homeownership, and my willingness to be a partner through sweat equity. I understand that the evaluation will include personal visits, a credit check and employment verification. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

I also understand that Habitat for Humanity screens all applicant families on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

Applicant signature

Date

**Co-applicant signature** 

Date

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**PLEASE NOTE:** If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

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#### 13. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW: The following information is requested by the federal government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it or not. However, if you choose not to furnish it, under federal regulations this lender is required to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the information below, please check the box below.

Applicant	Co-applicant
I do not wish to furnish this information	□ I do not wish to furnish this information
Race (applicant may select more than one racial designation):	Race (applicant may select more than one racial designation):
American Indian or Alaska Native	American Indian or Alaska Native
Native Hawaiian or other Pacific Islander	Native Hawaiian or other Pacific Islander
🗆 Black/African-American	🗆 Black/African-American
U White	U White
🗆 Asian	🗆 Asian
Ethnicity:	Ethnicity:
□ Hispanic or Latino □ Non-Hispanic or Latino	□ Hispanic or Latino □ Non-Hispanic or Latino
Sex:	Sex:
🗆 Female 🛛 Male	🗆 Female 🛛 Male
Birthdate: / /	Birthdate: / /
Marital status:	Marital status:
□ Married	□ Married
□ Separated	□ Separated
Unmarried (Incl. single, divorced, widowed)	Unmarried (Incl. single, divorced, widowed)

To be completed only by the person conducting the interview				
	Interviewer's name (print or type)			
This application was taken by:				
□ Face-to-face interview	Interviewer's signature	Date		
🗆 By mail				
□ By telephone	Interviewer's phone number			